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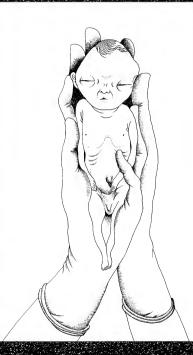


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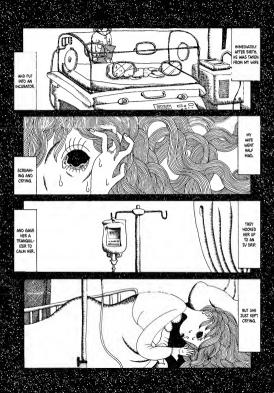
MEGCHAN SCANLATIONS
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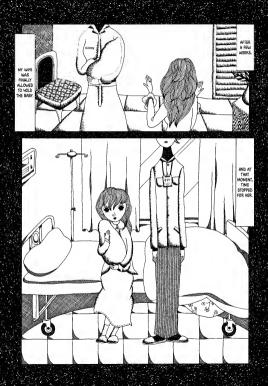
RAWS - ELEMHUNTER
TRANSLATION (MANGA + 1ST AFTERWORD) - MEGCHAN
TRANSLATION (2ND AFTERWORD) - LAIKA
CLEANING / TYPESETTING - LAIKA

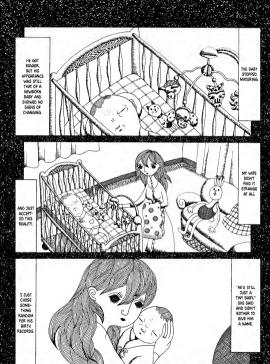




IT WAS A BOY.







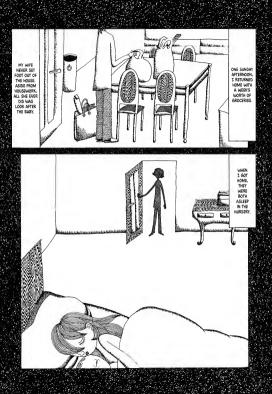






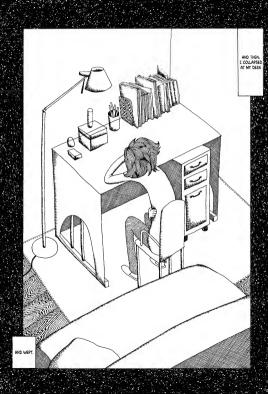










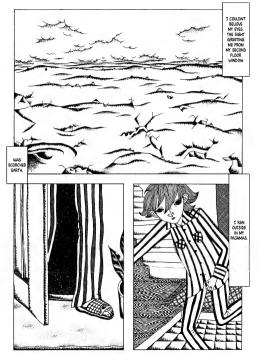


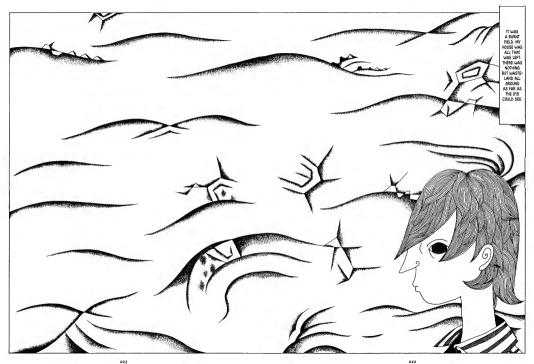
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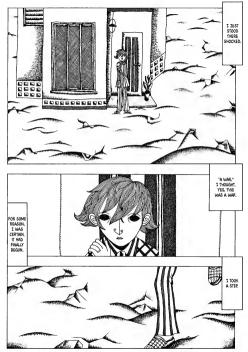
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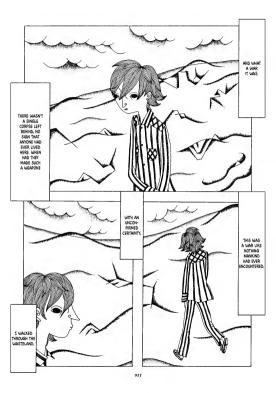


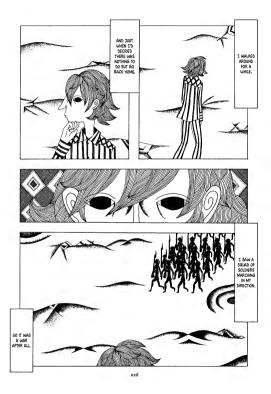


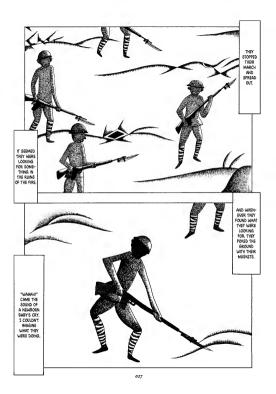


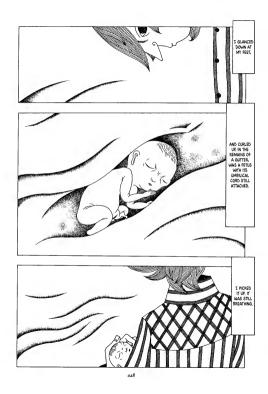


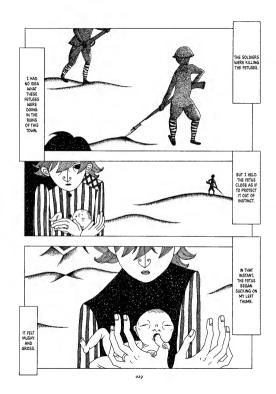


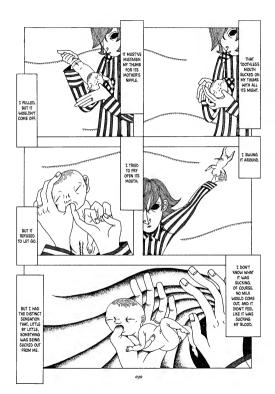


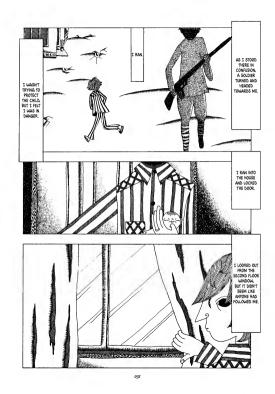


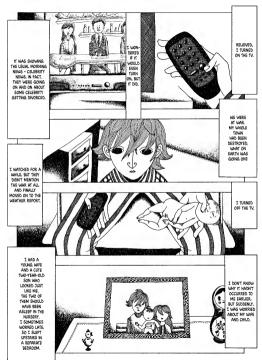


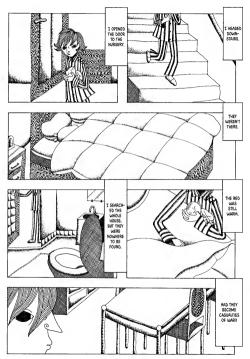


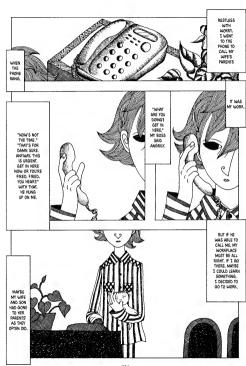


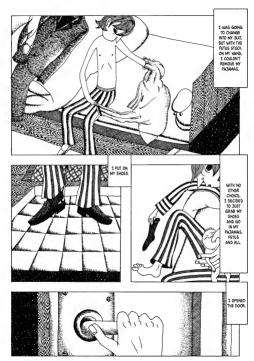


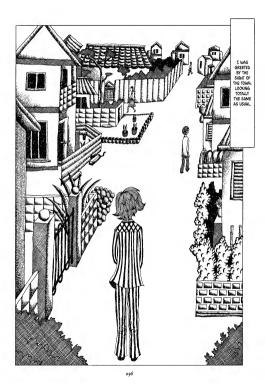








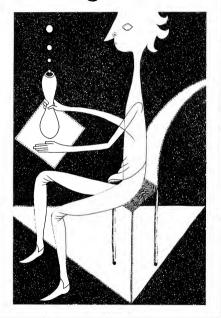


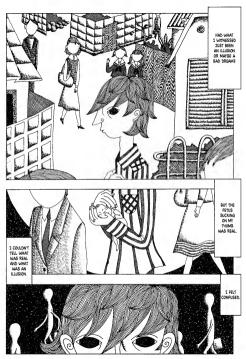


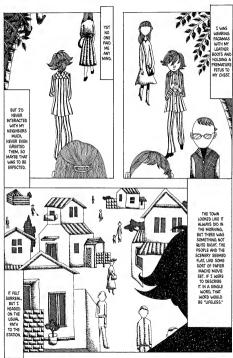
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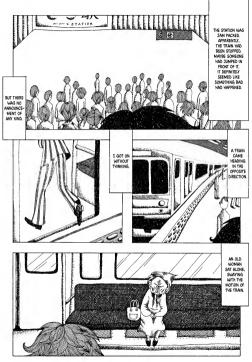


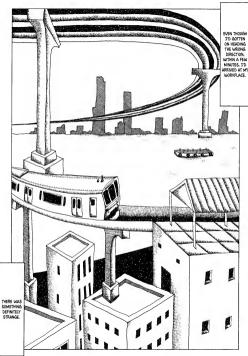
AT WORK

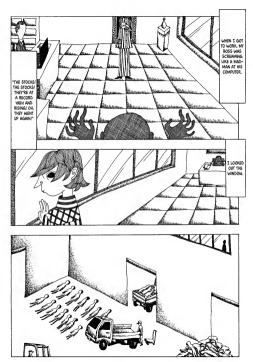


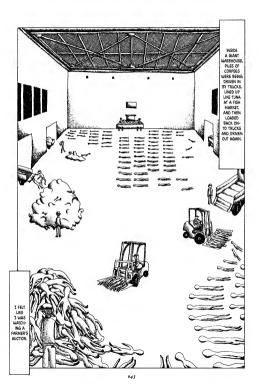














HAD MY WORKPLACE ALWAYS BEEN LIKE THIS? MY JOB WAS DEFINITELY WAREHOUSE RELATED.

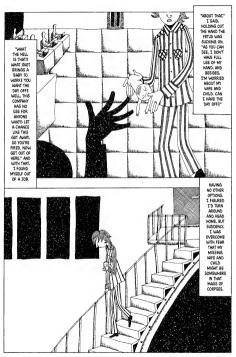


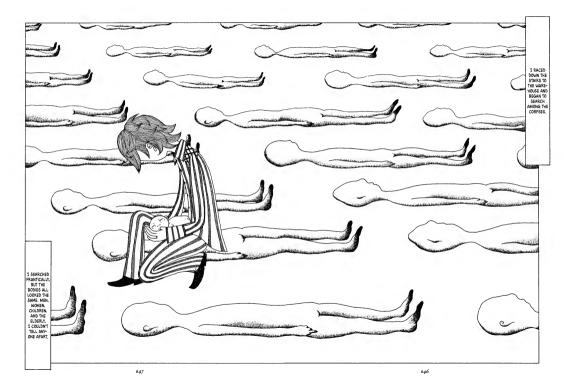
BUT I HAD NO IDEA WHAT WAS GOING ON STILL THE FACT THAT THERE WERE THIS MANY

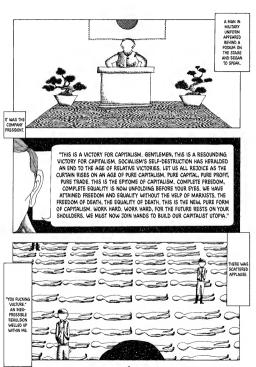
CORPSES

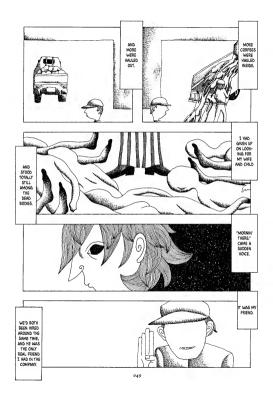


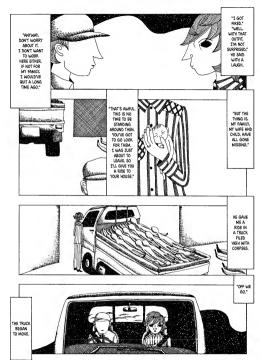




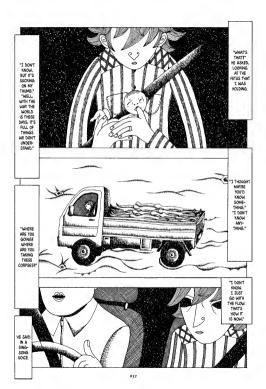


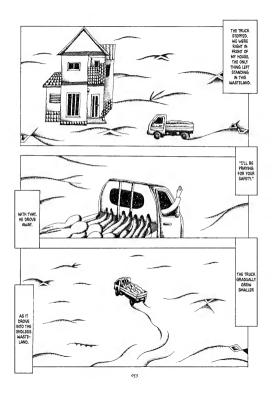


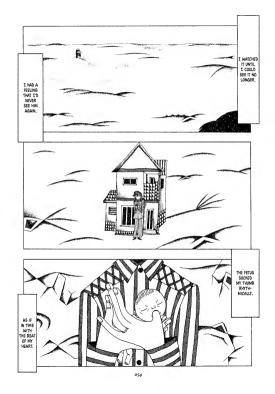










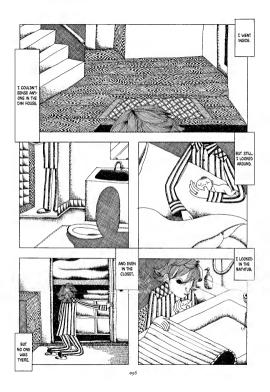


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THE SEARCH FOR MY WIFE AND CHILD



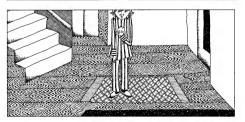


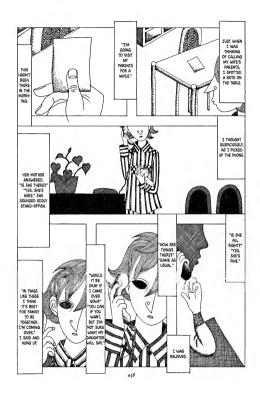


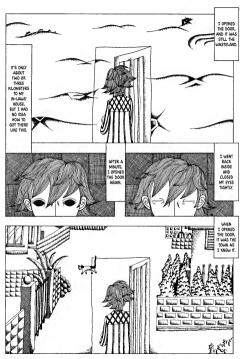


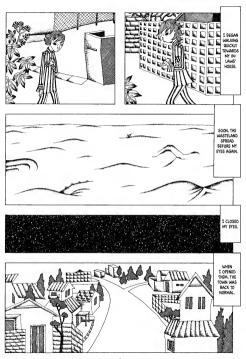


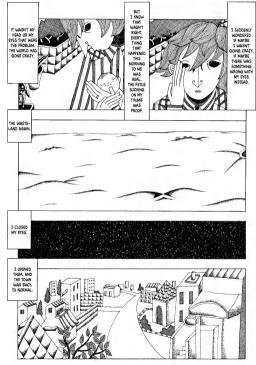












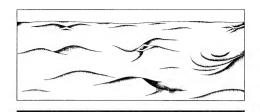


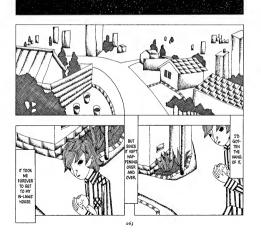


















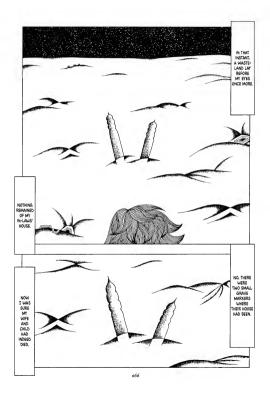
"JUST LET ME SEE
HER. SHE'S GOT
THE WIRONG IDEA
OR SOMETHING.
IN TIMES LIKE
THESE, WE SHOULD
BE TOGETHER AS
A FAMILY AND
SUPPORT EACH
OTHER. PLEASE,
I'M SURE THAT IF
I CAN JUST TALK
TO HER, SHE'LL
UNDERSTAND."

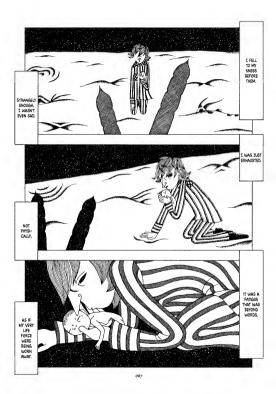


"DO YOU EVEN KNOW WHAT YOU'VE DONE? MY DAUGHTER IS ANGRY ABOUT THAT. ABOUT YOUR INFIDELITY T KNOW THINGS ARE HARD FOR YOU NOW. AND YOU'RE PROBABLY UNHAPPY WITH MY DAUGHTER, BUT THERE ARE JUST SOME THINGS YOU SHOULDN'T DO."







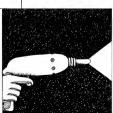




SOMEWHERE IN THE DISTANCE. A CAR'S HEADLIGHTS RACED TOWARDS ME AT A HIGH SPEED.



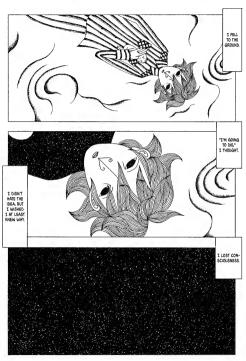
THE CAR CAME TO A STOP WITH A SQUEAL OF THE BRAKES



THEY WERE RAY GUNS

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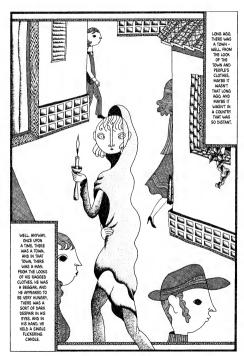


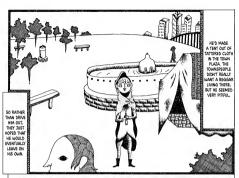


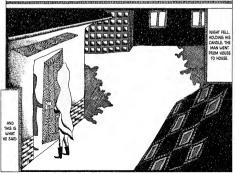
THE FLAME OF PEACE



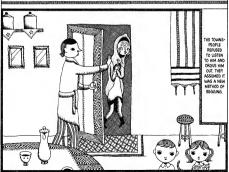








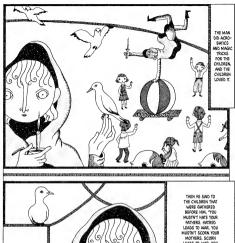




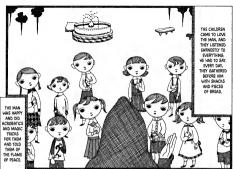


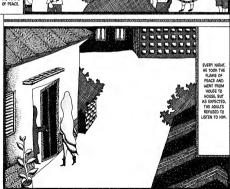
EVEN SOME WHO TRIED TO BLOW OUT THE FLAME, BUT CURIOUSLY, IT NEVER WENT OUT, NO MATTER HOW HARD THEY BLEW OR HOW MUCH WATER THEY POURED ON IT

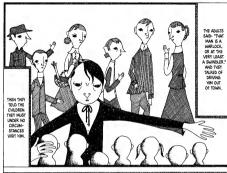






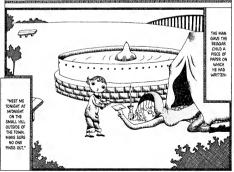










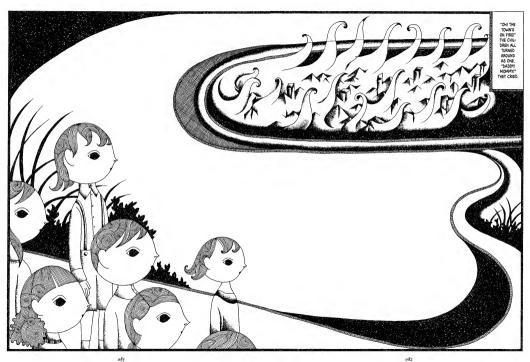






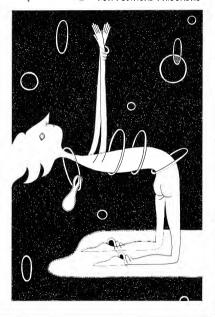


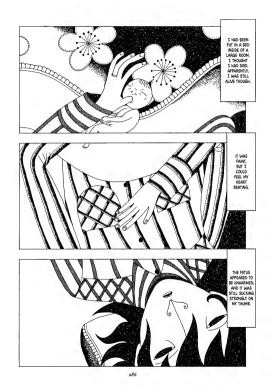






AT THE DETENTION CENTER FOR POLITICAL PRISONERS



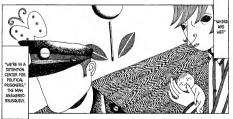




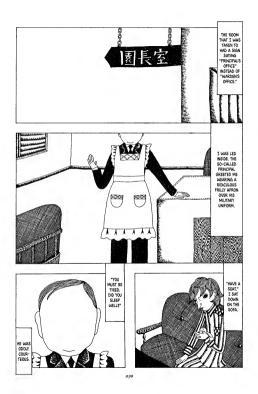














IS OF OUR UT-



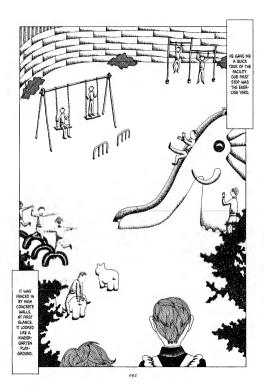


"BUT I'VE NEVER HAD ANYTHING TO DO WITH POLITICS. I HAVEN'T EVEN VOTED BEFORE "

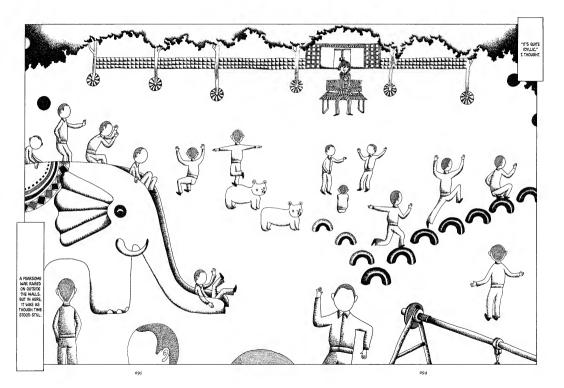
"ANYWAY. NO NEED TO WORRY ABOUT IT. THE GIVE YOU A TOUR HOME IS WHERE YOU MAKE IT AFTER ALL. I'M SURE YOU'LL HAVE A GOOD TIME HERE."

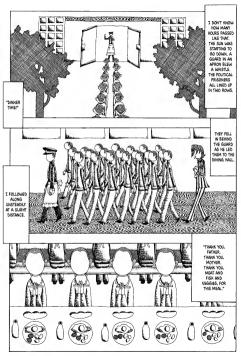


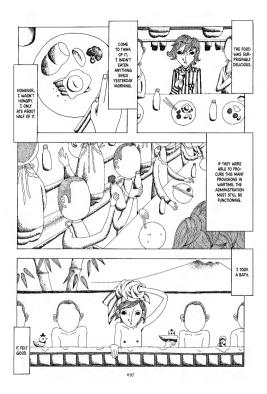
"YOU'RE SPECIAL. IN YOUR CASE, IT'S MORE A MATTER OF PROTECTION " "I DON'T KNOW WHAT YOU'RE TALKING ABOUT." "I DON'T REALLY UNDERSTAND EITHER. BUT IT'S WHAT THE HIGHER-UPS WANT." "HIGHER-UPS AS IN THE GOVERNMENTS" "NO. PROBABLY HIGHER THAN THAT," HE PREVARICATED

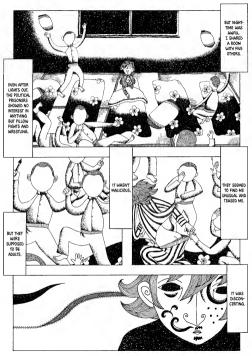




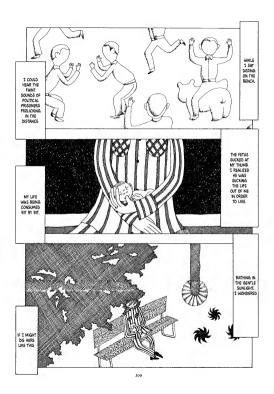










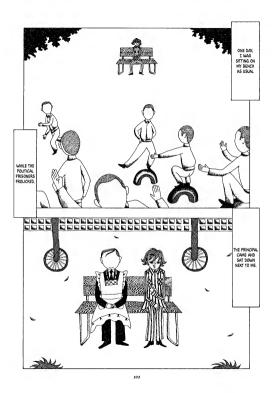


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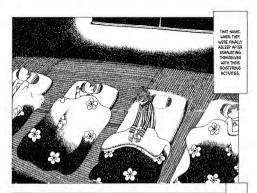


A CONVERSATION WITH A COMMUNIST

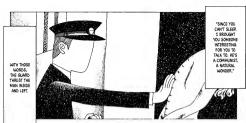
































"YOU HAVE A FACE YOU'RE THE FIRST PERSON WITH A FACE I'VE SEEN SINCE THIS WAR STARTED."



"IT'S TRUE
THAT THE
WORLD'S
GONE MAD.
SO BY THAT
METRIC,
MAYBE
YOU'RE
SANE, BUT
STAYING
SANE IN
A MAD
WORLD
IS EVEN
CRAZIER."

"I DON'T KNOW. I DON'T KNOW. I DON'T KNOW IF I'VE GONE MAD OR THE WORLD'S GONE MAD OR BOTH."



"TVE BEEN IN HIDING UNDERGROUND FOR A WHILE, SO I'M NOT EXACTLY SURE, BUT I THINK IT'S PROSABLY THIS MAY BE THE END OF CIVILIZATION AS WE KNOW IT."





"LIHAT IS YOUR THEORY THENZ" "EVER SINCE THIS WAR REGAN. T'UE REEN THINKING VAGILELY THAT MAYRE MANKIND RECAME HUMAN RY EATING OTHER PEOPLE - THROUGH CANNIBALISM " "YOU REALLY HAVE GONE MAN" "WHEN STARVING OMNIVOROUS ARES WITH NO WEAPONS OR TOOLS FIRST STOOD ON THEIR OWN TWO FFFT, NAKED IN THE SAVANNA, THE MOST FASILY OBTAINABLE HIGH QUALITY ANIMAL PROTEIN WAS THAT OF A HUMAN'S. HUMANS SPURRED ON THE DEUELOPMENT OF THEIR RRAINS BY FATING OTHER HUMANS MAN GORGED ITSELF SLOVELY ON MAN. AND THAT'S WHERE THE FEAR OF HUMANS TOWARDS ONE ANOTHER WAS BORN, AS WELL AS THE SPECIAL SENSITIUITY LIE FEEL ARAILT DEATH RIT IF HIMANS KEPT FATING HUMANS, THEN EVENTUALLY, MANKIND WOULD BE DESTROYED. HUMANS ASSUMED THE MANTLE OF CIVILIZATION. THAT BEGAN WITH THE DECISION NOT TO EAT EACH OTHER. THEY DEVELOPED WEAPONS AND TOOLS, AND HONED THEIR SKILLS AS HUNTERS, ORDER AND RELIGION WERE CREATED FROM THAT AS WELL

THAT IS THE SECRET OF MAN'S ADVANCEMENT."

"THAT IS CERTAINLY AN INTERESTING STORY, BUT IT'S NOTHING MORE THAN YOUR OWN DELUSIONS."

"HUMANS HAVE AN URGE TO MIRDER, AND THEY HAVE A SECRET DESIRE TO BE THE LAST ONE STRANDING AMONGST A CROULD IT COMES FROM THAT PRIMITY FEELING OF SATIATION AND NO TAKES ITS FORM AS A SENSE OF SATISFACTION, ONCE THE CONSTRUCTION OF ORDER AND CONILIZATION ARE REMOVED, MAS SHOULD HIS TRUE SELE WHEN YOU PEEL BACK THAT OUTER LAYER, HUMANS ARE NO MORE THAN WERECHED BESTS THAT GREEBLY DEVOLUT THEIR OWN.

"YOU DESPAIR FOR MANKIND, AND THAT DESPAIR HAS LED YOU TO CONSTRUCT A SYSTEM OF RELIEF RASED ON WILD IDEAS."

"SO YOU STILL HAVE HOPE?"

"NO, MAYBE IT'S TRUE THAT I, TOO, MUST DESPAIR FOR MANKIND. HUMANITY WILL SOON CEASE TO EXIST. I AGREE WITH YOU THERE, MARK SAID THAT CAPITALISM PRODUCES ITS OWN GRAVEDIGGER. BUT IT SEEMS WHAT CAPITALISM HAS ACTUALLY PRODUCED. IS HUMANITY'S GRAUPDIGGER!"

"CAPITALISM IS CANNIBALISM IN ITS MOST SYMBOLIC AND COMPLETE FORM."
"ALL RIGHT, THAT'S ENOUGH, HOWEVER, I REFUSE TO GIVE UP HOPE. TOMORROW
MORNING, I AM SET TO BE EXECUTED, BUT STILL, I WILL GO TO THE EXECUTION
BLOCK WITHOUT ABANDONING IT. THAT IS HOW A COMMUNIST LIVES AND DIES.
JUST WATCH." HE SAID WITH A LAUGH.

"WAS IT AMERICAZ"

"AT FIRST"

"NUKES? DID THEY USE NUKES?"

"THEY DID, AND NOT ONLY THAT. THEY ALSO HAD STRANGE WEAPONS THE LIKES OF

"AND2"

"TEETH AND NAILS. THEY CLAWED WITH THEIR NAILS AND RIPPED WITH THEIR TEETH.
A GREAT MANY PEOPLE DIED BY BEING CLAWED AND RIPPED APART, I'VE NEVER SEEN ANYTHINGS SO WORKIEGT, I'WAS LIKE WELL."

"SO IT WASN'T ENVIRONMENTAL PROBLEMS THAT CALLSED IT THEN "

"MAN IS NOT SOME PEACEFUL BEAST TO WAIT PATIENTLY FOR THE ENVIRONMENT TO DESTROY US LITTLE BY LITTLE "

"T AGREE"

"BUT THERE'S SOMETHING STRANGE ABOUT THIS WAR. I DON'T KNOW THE REASON OR THE PURPOSE. IT'S NOT LIKE ANYTHING HAPPENED TO THE COUNTRY, PEOPLE ARE JUST DYING. EVERYONE IS BOTH AGGRESSOR AND VICTIM. WE FOUGHT FOR PEACE BEFORE, BUT THIS TIME THERE IS NO ONE TO FIGHT. WE DON'T EVEN KNOW WHAT WE SHOULD BE FIGHTING I DON'T GET IT."

"OR MAYBE POLITICALLY-MINDED PEOPLE LIKE YOU ARE ALWAYS JUST LOOKING TO GIVE MEANING TO WAR, WHETHER IT'S TERRITORIAL OR RELIGIOUS, FOR SELF-DEFENSE OR REVENEDE, QUER THE RIGHT TO (II) OR RIGHT TO (III) ARE OR FROM MY PERSPECTIVE.

EVEN AS BATTLES FOR REVOLUTION OR PEACE, WE MAY HAVE BEEN ABLE TO GIVE ALL SORTS OF JUSTIRCATIONS FOR THEM UP TILL NOW, BUT THIS IS THE WAR TO END ALL WARS, THE APOCALYPSE, HUMANITY IS JUST SHOWING ITS TRUE FACE. KILL AND BE KILLED, THAT'S WHAT IT MEAST OR FHIMMS.

"I DON'T THINK SO, IT'S TRUE THAT HISTORY IS A SUCCESSION OF FOOLISK WARS, BUT THERE HAS ALSO BEEN CLUTIER, CUILLIZATION, AND ORDER, AND WE'VE FOSTERED THE IDEALS OF FREEDOM, EQUALITY, AND FRACE, I ACKNOWLEDGE MANKING'S CRUETTY, BUT ISN'T THE PURSUIT OF THOSE IDEALS UNIQUE TO MANE THAT'S WHAT WE HAVE SEEN FIGHTING FOR."

"THEN WHAT IS THIS WAR ABOUT?"

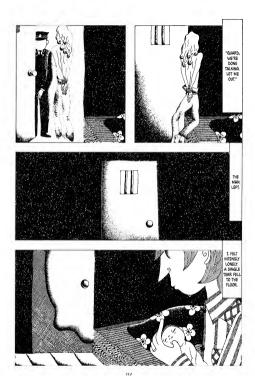
"I DON'T KNOW."

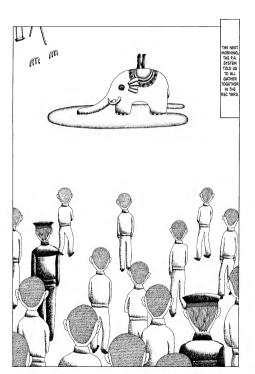
"I ONLY KNOW WHAT I'VE READ IN TEXTBOOKS, BUT YOU LOT THINK MANKIND BECAME HUMAN THROUGH LABOR, MAN'S ADVANCEMENT, SOCIETY'S DEVELOPMENT, AND EVEN YOUR IDEA OF A UTOPIA ALL SPRING FROM THAT ASSUMPTION. BUT I DON'T AGREE WITH THAT."

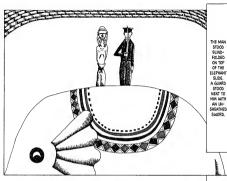






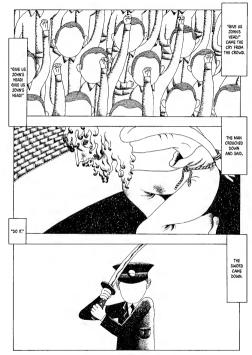


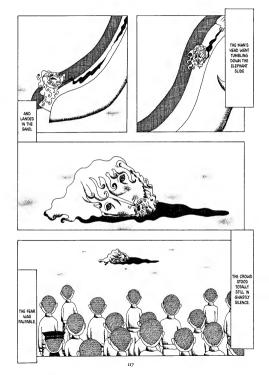


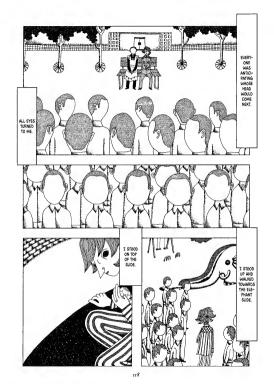


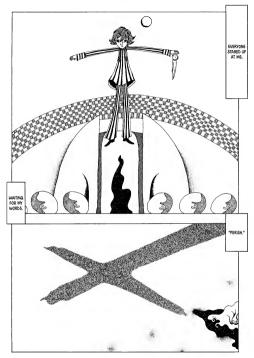


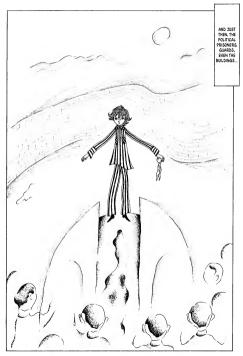






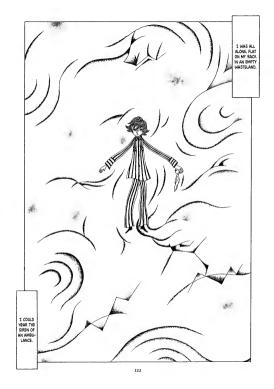








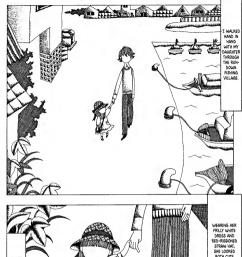




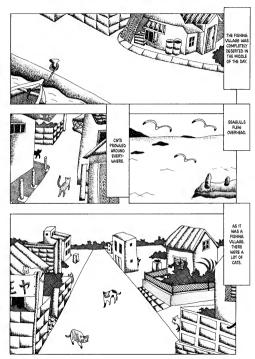
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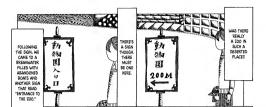






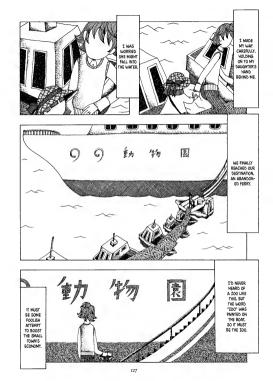


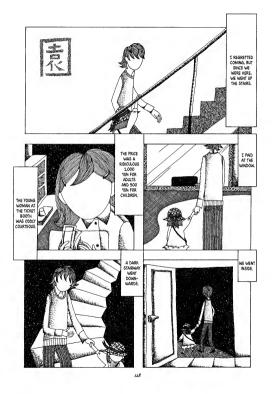


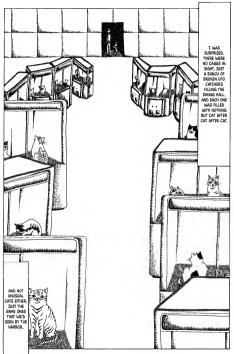




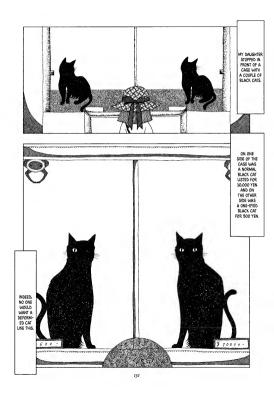




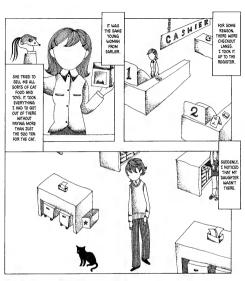




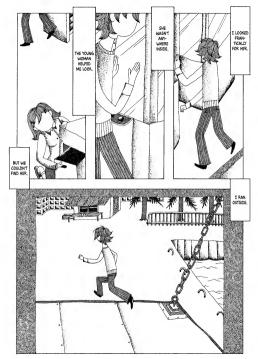








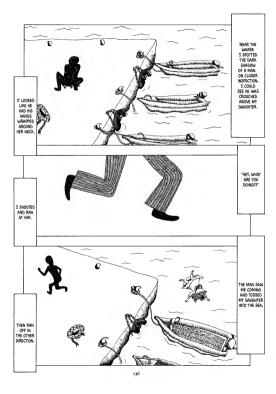


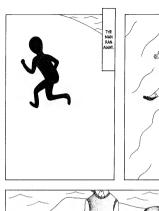




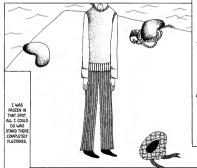




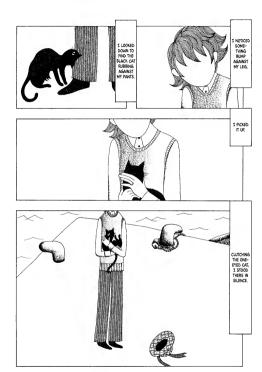




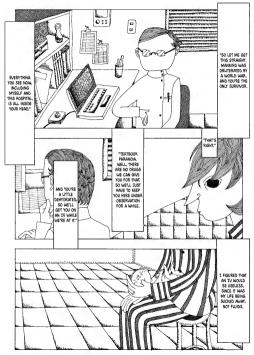


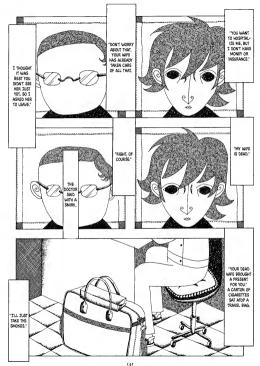


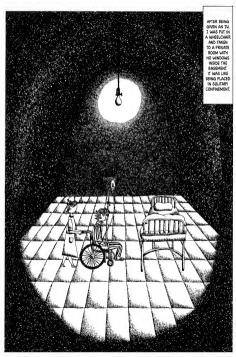
WHEN I GOT TO THE WHARF, I STOPPED STILL. I STOPPED STILL. I DIDN'T KNOW WHAT TO DO. SHOULD I DIVE INTO THE SEA AFTER RW BYNOW-ALMOST-CERTAINLY-DEAD DAUGHTER OR SHOULD I RUN AFTER THE BLACK SHADOW OF THE CRIMINAL?

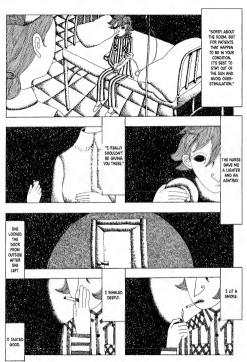


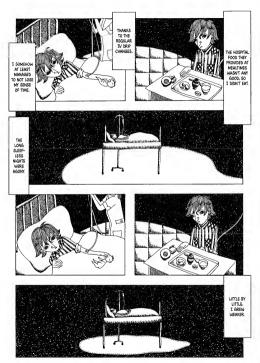


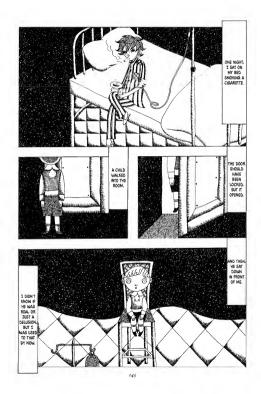




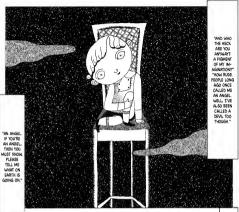




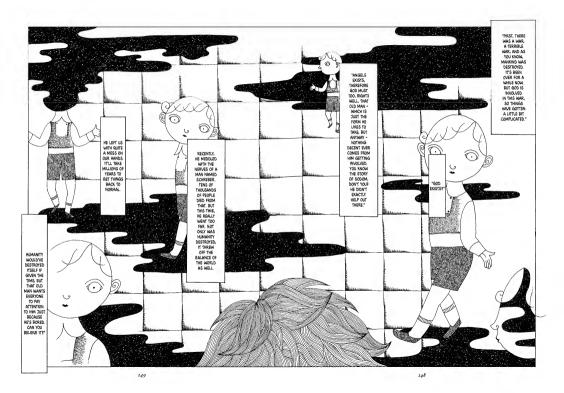


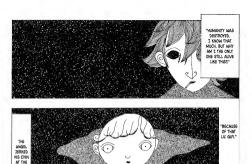






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THE STOOD







"THIS THING?"

PETUS.

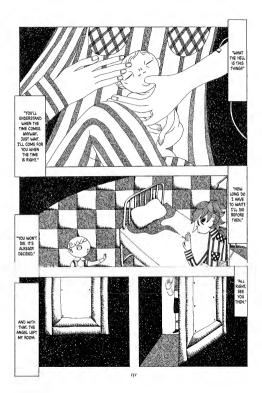
I HAD

NO IDEA

WHAT HE WAS

TALKING ABOUT.







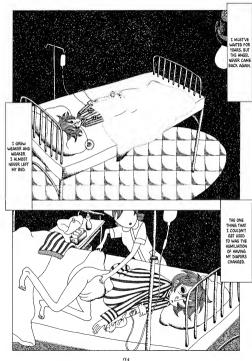
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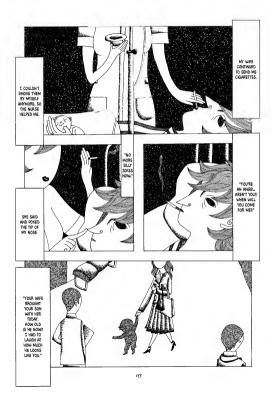


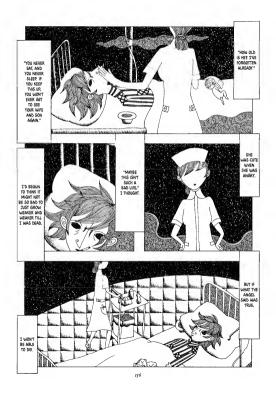


THE DAY OF SALVATION



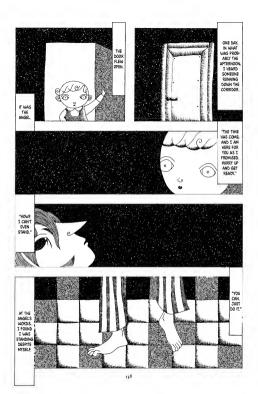


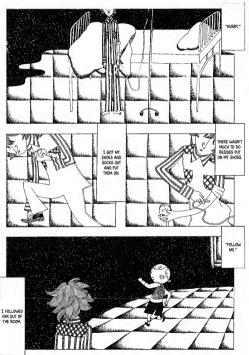


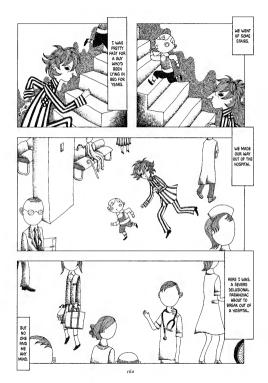


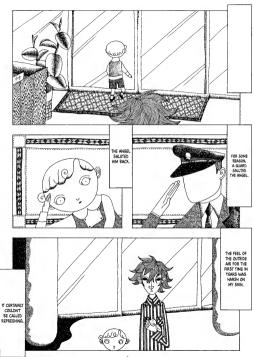


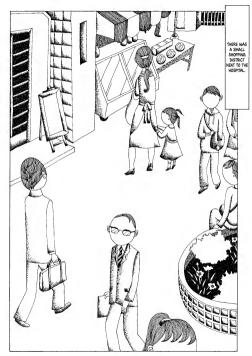


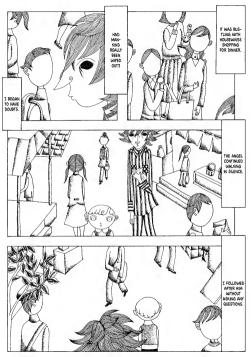


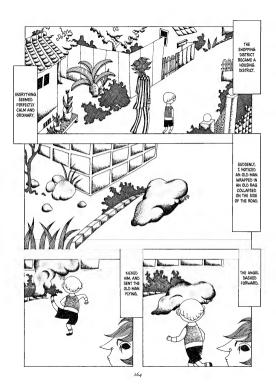


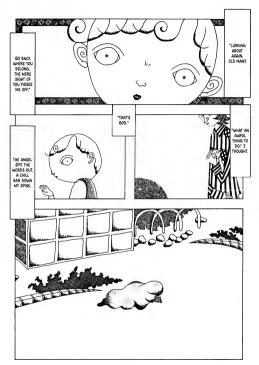


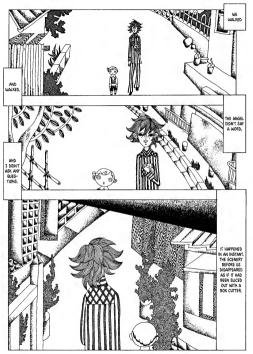




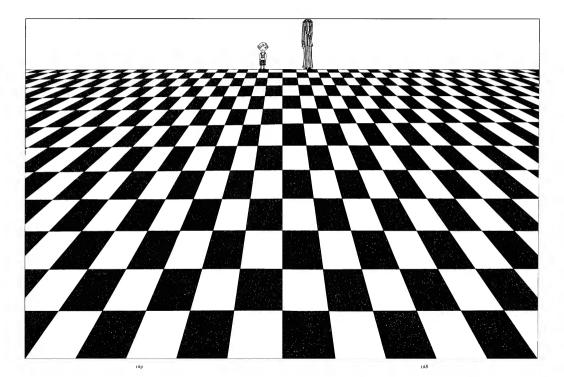


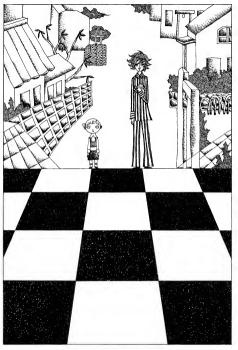


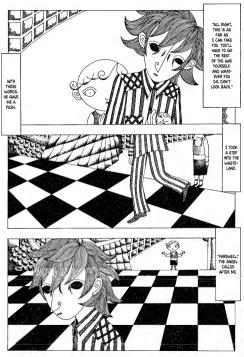


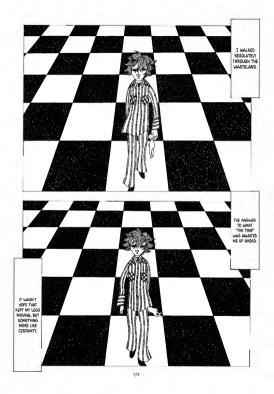


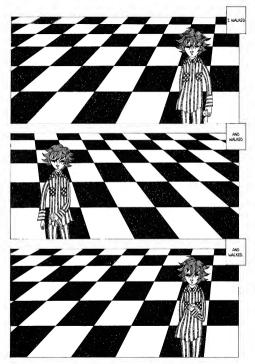


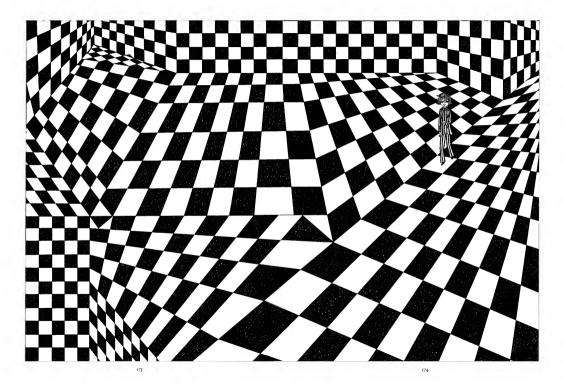


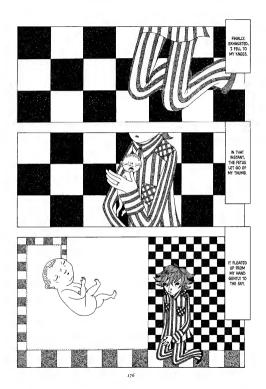


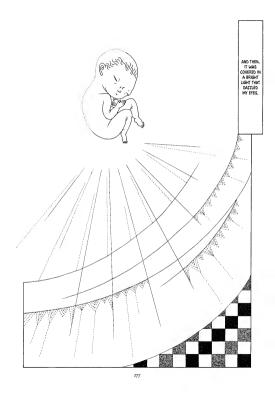


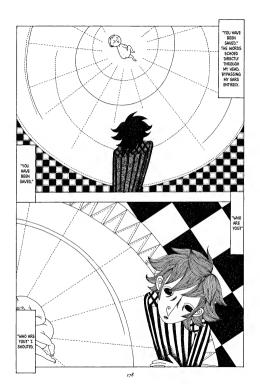


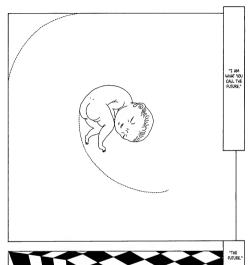




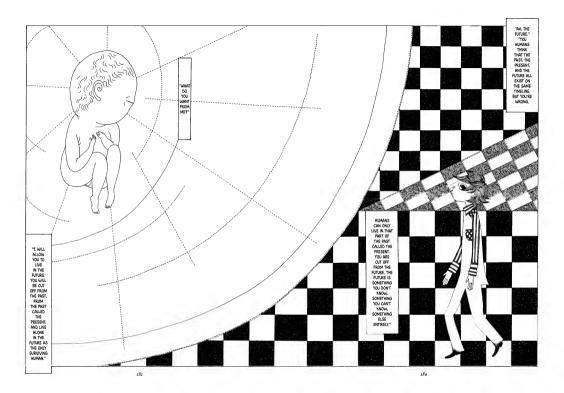


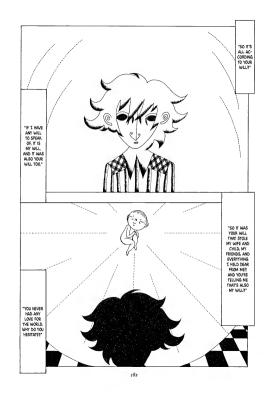


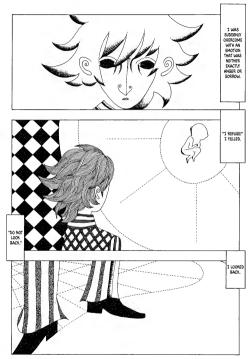


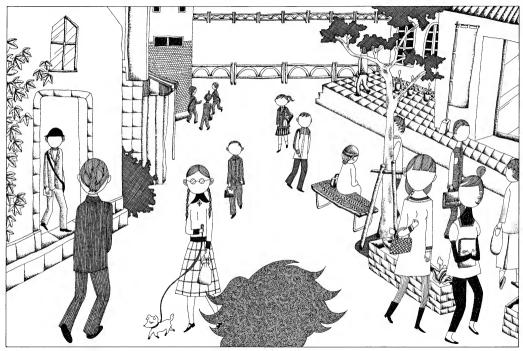


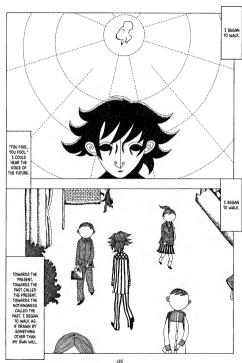






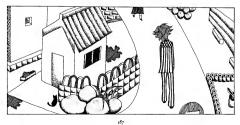


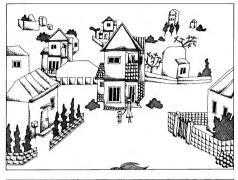






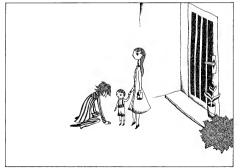






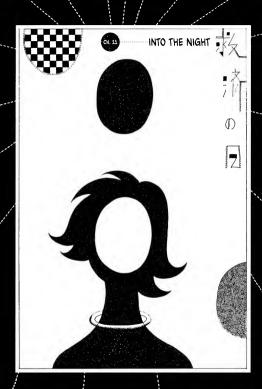


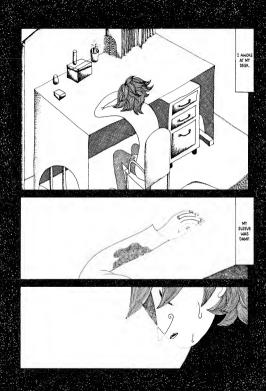


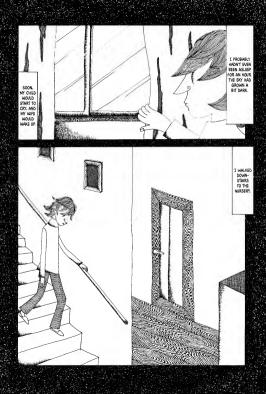




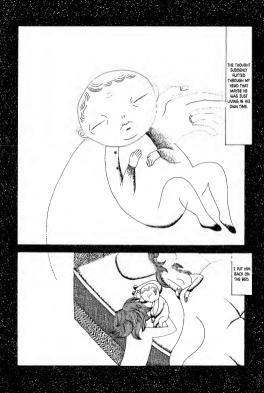






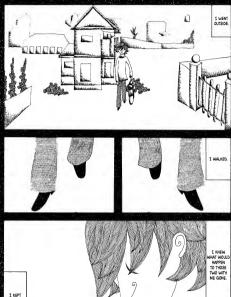




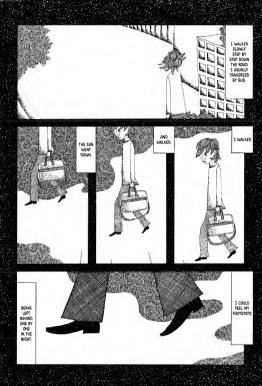




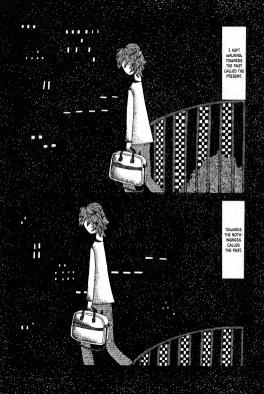




I KEPT WALKING TO TRY TO SHAKE OFF THOSE THOUGHTS.











AFTERWORD BY NISHIOKA SATORU

THE CONSTITUTION OF JAPAN ARTICLE 9: RENUNCIATION OF WAR

(1) ASPIRING SINCERELY TO AN INTERNATIONAL PEACE BASED ON JUSTICE AND ORDER, THE JAPANESE PEOPLE FOREVER RENOUNCE WAR AS A SOVEREIGN RIGHT OF THE NATION AND THE THREAT OR USE OF FORCE AS MEANS OF SETTLING INTERNATIONAL DISPUTES.

(2) IN ORDER TO ACCOMPLISH THE AIM OF THE PRECEDING PARAGRAPH, LAND, SEA, AND AIR FORCES, AS WELL AS OTHER WAR POTENTIAL, WILL NEVER BE MAINTAINED. THE RIGHT OF BELLIGERENCY OF THE STATE WILL NOT BE RECOGNIZED.

THERE'S AN APHORISM BY A POLISH POET NAMED STANISŁAW JERZY LEC WHO WAS TRANSLATED INTO JAPANESE BY HASEGAWA SHIROU: "AMONG THE 10 COMMANDMENTS, "THOU SHALT NOT KILL' RINGS OUT LIKE A WARNING, BUT IT'S IN FACT A DISCOVERY."

In the same way, article 9 of the constitution (especially section 2) is also a discovery.

It's a miracle born of an era akin to an empty space in history after the first and second world wars when both the victors and the vanquished were sick to death of war. It's a pain to explain, so I'm not going to write it out, but the gist of it is that I'm pro-constitution. I prefer peace that is badly written and full of contradictions to war that is beautiful. And consistent, I know there's nothing to be gained from saying this right now, but it's one of the greatest discoveries we foolish humans have made, and I can't stand by silently when people are thing to destroy i. I'm not saying we must never change a single letter of the constitution. The issue is who changes it, when, and why.

AT THE VERY LEAST, I DON'T WANT THE LIKES OF THOSE LED ASTRAY BY KOIZUMI AND TAKENAKA, OR THOSE VENTING THEIR FRUSTRATIONS AGAINST PRIME MINISTER FUKUDA TO LAY A FINGER ON IT (PRIME MINISTER FUKUDA MAY ACTUALLY HAVE BEEN ONE OF THE GREATEST PRIME MINISTERS WE HAVE HAD IN THE SENSE THAT HE DIDN'T FIDDLE WITH ANYTHING AT ALL.) JUST AS CHRISTIANS CONTINUE TO BETRAY CHRIST, WE JAPANESE HAVE CONTINUALLY BETRAYED OUR CONSTITUTION. THE CONSTITUTION BOTH GIVES US THE RIGHT TO CHANGE IT AND IMPOSES UPON US THE DUTY TO PROTECT IT. RIGHT NOW, THE JAPANESE PEOPLE DON'T DESERVE A NATIONAL REFERENDUM.

T WANTED TO DEPICT WAR IT THOUGHT THAT IN THIS DAY AND AGE, IT WAS THE DUTY OF ANYONE WHO HAS ANY SORT OF MEANS OR PLATFORM. NO MATTER HOW SMALL (THOUGH I KNEW THAT I WOULDN'T GAIN ANYTHING FROM IT. AND SADLY, AN AUTHOR LIKE ME DRAWING ABOUT WAR WOULDN'T HELP THE PRO-CONSTITUTIONISTS IN ANY WAY YEARS PASSED WITH THAT IN MY MIND (MAYBE I WAITED TOO LONG.) I COULDN'T MAKE ANY PROGRESS. WRITING ABOUT WAR IN FICTION IS DIFFICULT. IN THE CAVERNS OF OUR MINDS LURK GHOULS WHO HUNGER FOR GLORY AND EXCITEMENT NO MATTER HOW WE TRY TO DEPICT THE TRAGEDY OF WAR, IT ALWAYS TAKES ON A TINGE OF GRANDEUR. THE GHOULS SWARM TO THAT HUMANS EVEN HAVE A TENDENCY TO LONG FOR WAR TO SPARK THAT EXCITEMENT I DON'T KNOW WHETHER IT'S POSSIBLE TO ENTIRELY EXTINGUISH THAT, THERE'S A SHORT STORY CALLED "THE ANTS" IN A NOVEL BY BORIS VIAN. IT'S A MASTERPIECE THAT DEPICTS ONLY THE FOOLISHNESS. THE RIDICULOUSNESS. AND THE RAW TERROR OF WAR. I WANTED TO DRAW SOMETHING LIKE THAT, BUT I'M NOT CONFIDENT I CAN YOU MAY SAY I SHOULDN'T PUBLISH ANYTHING IF I'M NOT CONFIDENT, BUT I HAVE MY REASONS

I WONDER WHAT SHAPE THIS STORY WILL TAKE IN YOUR HEARTS.

"TO MAKE A DECISION, HOWEVER FOOLISH" BY ABE YUKIHIRO

THE STORIES OF NISHIOKA KYOUDAI ARE ALMAYS SO EXTREMELY CRUEL AND FARCICAL THAT THEY FEEL ALMOST SILLY TO REPEAT. THE CHARACTERS' ACTIONS ARE MEANINGLESS AND NEARLY ALMAYS PASSIVE. THEY GO AROUND IN CIRCLES, AND THEN WHEN ALL IS SAID AND DONE, FOR INSTANCE, THEY'RE JUST LEFT STANDING COMPLETELY STILL. IN OTHER WORDS, IT'S AN ENDING THAT'S NOT AN ENDING, CYNICISM THAT DOESN'T EVEN SERVE AS A CONCLUSION. I DON'T KNOW OF ANY OTHER MANGA THAT MANAGES TO CREATE A WORLD OF STORIES SUCH AS THEIRS WITH THOSE EXTREMELY SIMPLE ELEMENTS.

STILL, THE PATHS OF YOUR OWN NIGHTMARES, WHICH ARE TREATED AS IF THEY ARE UNRELATED TO YOU, ARE BEING WOVEN TOGETHER BY LINES DRAWN WITH AN ALMOST THOUGHTLESS DILLIGENCE UNTIL THEY CONVERGE AT A SINGULAR POINT, THAT POINT OF CONTRADICTION OR ABSURDITY (SOPHISTRY MAYBE) WHERE CLOSING ONESELF OF BECOMES THE GREATEST ESCAPE OR INACTION BECOMES THE GREATEST ACTION, BUT A STRANGE ECSTASY, NEITHER EXACTLY PLEASANT NOR UNPLEASANT, LIKE WHEN YOUR BREATH SLOWLY RECEDES, MIGHT BE THERE, PERHAPS ACCOMPANING IT LIKE BASSO CONTINUO

THEIR SECOND FULL-LENGTH WORK, "THE DAY OF SALVATION," SHOWS THAT THE BASIC WISHIOKA KYOUDAI STYLE HASN'T CHANGED IN THAT REGARD, HOWEVER, WHILE THAT MAY BE TRUE ON THE SURFACE, I CAN'T HELP BUT FEEL THAT ON A VERY FUNDAMENTAL LEVEL, THERE IS SOMETHING DIFFERENT ABOUT THIS ONE. IT'S JUST A HUNCH, BUT TIVE HAD THAT FEELING THROUGHOUT IT'S SERIALIZATION, JUST LIKE HOW THE AUTHOR COULDN'T HELP BUT BE INCREDIBLY CONSCIOUS OF THE WORLD AFTER THE IRAQ WAR, I COULDN'T HELP BUT THINK THAT THE ENTIRE TIME, MOWEVER, I SHALL POSE THE QUESTION TO MYSELF HERE ONCE AGAIN: WHY DID I FEEL THIS WAY?

THE BASIC SENTIMENTS AND ATTITUDE THAT THE MAIN CHARACTERS SHARE IN THE MAIN MISHIOKA STORIES IS ALSO CONSISTENT IN THIS ONE. THE FEELING OF RESIGNATION OR VAGUE CONTEMPT AND SENSE OF POWERLESSNESS TOWARDS A SOCIETY WHICH HAS BEEN SYSTEMATICALLY AND EFFICIENTLY TURNED COMPLETELY GREY AND THE PEOPLE RESPONSIBLE FOR THAT WHO AREN'T EVEN CAPABLE OF REALIZING WHAT HAS HAPPENED (ESSENTIALLY LACKING EITHER SELF AWARENESS OR PERHAPS WHAT WE'D CALL A "FACE") IS STILL PRESENT. INSTEAD, THE EXTREME

CONTRAST BETWEEN THE ABSURDITY AND TRAGEDY OF THE MAIN CHARACTER, WHO SEEMS TO LACK ANY MEANS AT ALL TO RESIST THE DETERIORATION OF THE STUATION (OR PERHAPS I SHOULD SAY THE "COMPLETION" OF IT, RUNNING ABOUT THE SCORCHED EARTH IN HIS PAJAMAS IN THE MIDDLE OF WARTIME IS MORE APPARENT THAN EVER. AND WHAT'S MORE, FOR SOME REASON, IT'S ALL WHILE HE'S GOT THIS BABY STUCK TO HIS FINGER, IT'S SUCH AN IDIOTIC SPECTACLE. THIS SEQUISITE BLEND OF CRUELTY AND FARCE IS LIGHTER REINAB REINFORCED AS THEIR SIGNARTIES STYLE.

IN THAT SCORCHED EARTH, A ENVIRONMENT HAS FORMED THAT I'D EVEN DARE CALL VYPERCAPITALISM. DEAD BODIES ARE BEING SOLD DURING WARTIME TO MAXIMIZE PROFITS, AND THE LOGIC OF THIS KIND OF UNABASHED CAPITALISM ONLY CAUSES THAT SYSTEM TO CONTINUE TO REVOLUE FASTER AND FASTER. WITHIN IT, THERE IS NO ROOM FOR SENTIMENTALITIES. WHAT ADDS TO THE CHAOS IS THAT ITS NOT SIMPLY THAT YOU CAN'T FIGHT AGAINST THE SITUATION, BUT IT'S AS IF YOU CAN'T EVEN FIND OUT WHAT'S GOING ON. THOUGH ALL YOU CAN SEE IS WASTELAND, THE TV STILL TURNS ON, AND YOUR WORKPLACE STILL STANDS, IS THE TOWN SAFE AND SOUND, OR HAS THE WORLD ALREADY ENDED? WITH THIS CONSTANTLY CHANGING CONFLICTING INFORMATION, IT BECOMES HAST OF UNIDERSTAND WHAT'S HAPPINING AT ALL

WHEN I DESCRIBE IT IN THIS WAY, IT'S ALMOST LIKE HOW THE WORLD SEEMED POST IRAQ WAR LEADING UP TO 9-11. NATURALLY, I MEAN THIS IN A SYMBOLIC SENSE. BUT DOESN'T IT BEAR TOO UNCANNY OF A RESEMBLANCE? AT THE TIME, AFTER BEING WHIPPED UP BY ALL SORTS OF UNRELIABLE INFORMATION ABOUT TERRORISM AND WHAT NOT, WE WOUND UP IN A PLACE WHERE THE MORE WE TRIED TO FIND OUT WHAT WAS GOING ON THE LESS WE UNDERSTOOD. IN THE END. DESPITE THE FACT THAT THE WHOLE WORLD NOW KNOWS THIS IS THE CASE, THERE'S NO SIGN THAT WE'LL BE ABLE TO IMPROVE THE LIVES OF ANY OF THE PEOPLE WHO WERE UNILATERALLY INVADED WITHOUT SO MUCH AS A JUSTIFIABLE REASON. IT WAS ALREADY TOO LATE FOR MUCH OF THAT, OF COURSE, IF ONE WERE TO STATE THAT THE WORLD HAS ALWAYS BEEN LAWLESS, THEN I GUESS THAT'S ALL THERE IS TO SAY ABOUT IT, EITHER WAY, IT'S AT LEAST CLEAR THAT THE RATIONALE OF MONEY MAKING IS COMING FIRST. THERE'S NO SPACE FOR CONSIDERING THE MISFORTUNES OF PEOPLE IN FARAWAY COUNTRIES. OUR OWN ECONOMY AND THE FOUNDATIONS OF OUR SOCIETY UNDERFOOT ARE BEGINNING TO SHUDDER AND FALL APART AS WE WATCH IN SHOCK. THOUGH WE COULD FIND OURSELVES IN A SITUATION TOMORROW WHERE ALL WE CAN DO IS FLAIL WILDLY, THE PEOPLE WHO BELIEVE WITH STEADFAST FAITH THAT THINGS WILL CONTINUE AS THEY



ARE KEPT THE WHEEL ROLLING (BUT I SUPPOSE THAT'S REALLY ALL ANYONE CAN DO.) PIETTHERMORE, WITH THE ACTUALIZATION OF GLORALISM, A WORD WHICH HAS BECOME DIFFICULT TO USE BECAUSE OF HOW WORN OUT IT'S BEGUN TO GET, THE FACT THAT OUR OWN FINANCIAL CIRCUMSTANCES ARE RIDING ON THE HEAPING MOUNDS OF CORPSE OF OTHERS HAS BECOME MORE VISIBLE THAN IN THE PAST, WITHOUT REALIZING IT, WE ARE LUNING IN A WORLD WHERE WE TAKE OUR DAILY MEALS ACROSS A GLASS WALL WITH THRONGS OF STARVING FEOPLE STARWING AT US ON THE OTHER SIDE.

THAT'S RIGHT, IF YOU LIFT YOUR EYES FROM THIS NIGHTMARE AND LOOK OUT THE WINDOW, YOU'LL SEE A WORLD NOT MUCH UNLIKE A DREAM SPRAWLING BEFORE YOU.

BY THAT DEFINITION, RATHER THAN SAYING THAT SOMETHING ABOUT THE WORKS OF NISHIOKA KYOUDAI HAS CHANGED, IT WOULD PERHAPS BE MORE ACCURATE TO SAY THAT THE DISTANCE FROM THE CIRCUMSTANCES OF THINGS HAS BEEN DECISIVELY ALTERED, AND THAT CAN ONLY BRING ABOUT A QUALITATIVE CHANGE IN THE APPEARANCE OF THE RESULTING WORK. IN THIS MAY, WHAT I REALIZE NOW IS THAT HOWEVER DISCONNECTED FROM THE WORLD AND DEEPLY WITHDRAWN INTO CLOSED SPACES THAT THE STORIES OF NISHIOKA KYOUDAI MAY BE, THEY'RE ACTUALLY PARADOXICALLY OPEN TO THE WORLD IN A VERY PERCEPTIVE WAY.

LET'S RETURN TO THE WORK ITSELF. THERE ARE TWO BABIES THAT SHOW UP IN THIS STORY.

ONE IS THE SON WHO LUPS IN "THE PAST CALLED THE PRESENT." THE OTHER IS THE BABY KNOWN AS "THE FUTURE." WHO WAS BORN IN THE CREVICES OF THE WASTELAND AND SURVIVES BY ABSORBING THE LIFE FONCE OF THE MAIN CHARACTER. "THE PAST CALLED THE PRESENT" RESEMBLES THE BIZARRE CREATURE FROM "ERASERHEAD" AND ONLY GETS BIGGER AND HEAVIRE. THE FOR HIM HAS ESSENTALLY STOPPED, AND HIS MOUNTING WEIGHT BEARS DOWN UPON THE PROTAGONIST AS A FEELING OF BEING TRAPPED IN THE "PRESENT". AS FOR THE CHILD THAT CALLS ITSELF "THE FUTURE," AFTER HAVING ITS WAY WITH THE MAIN CHARACTER AS IT GOES IN THE STORY, IT SURPRISINGLY PRONOUNCES THAT HUMANS HAVE BEEN "CUT OFF" FROM THE FUTURE THE ENTIRE TIME. THE SEQUENCE IS SO COLDHEARTED THAT ITS ALMOST REFRESHING. "YOU HUMANS THINK THAT THE PAST, THE PRESENT, AND THE FUTURE ALL EXIST ON THE SAME TIMELINE. BUT YOU'RE WRONG." "THE FUTURE IS SOMETHING YOU DON'T KNOW, SOMETHING TOU CAN'T KNOW, SOMETHING TELSE ENTIRELY."



I WONDER WHAT THE AUTHOR (AND THE READERS TOO) OF THE BOOK "MOMO," THE CHILDREN'S STORY ABOUT THE BRAVE LITTLE GIRL WHO SAVED THE WORLD FROM THE WILES OF THE TIME THIEVES, WOULD THINK IF THEY READ THAT PART, AS AN ORDINARY PERSON WHO COULDN'T POSSIBLY KNOW THE GREATEST SECRETS OF TIME, I HAVE NO DEA WHICH OF THE TEMPORAL STRUCTURES IN THE TWO STORIES IS CORRECT, AND I COULD EVEN SAY THAT IT DOESN'T REALLY MATTER. BUT IF I WERE TO CONSIDER THEM AGAINST THE STATE OF THE WORLD RIGHT NOW, I DON'T THINK TO BE ALONE IN FINDING THE BITHING CYNICISM OF NISHIOKA KYOUDAIT OB E MORE PERSUASIVE. AFTER ALI, I HAVEN'T THE FOGGIEST HOW ECOULD ESCAPE THIS ACCELERATING SYSTEM OF CAPITAL AND TIME. FOR NOW, THAT'S ALI I CAN HONESTI'S AY. IN THAT SENSE, WE'RE NOT SO DIFFERENT FROM THE ANONYMOUS, POWERLESS PROTAGONISTS OF THE NISHIOKA WORLD.

BUT STORIES ARE AN INTERESTING THING. HERE, THE NISHIOKA PROTAGONIST SHOWS US SOME UNEXPECTED SIDES TO HIM. THERE ARE TWO SUCH SCENES THAT FOLLOW.

WHEN HE ENCOUNTERS THIS "SALVATION" THAT HE SHOULD'VE KNOWN BEFOREHAND DIDN'T EXIST AND WHEN THE "FUTURE" POINTS OUT HATH HE "NEVER HAD ANY LOVE FOR THE WORLD." THE MAIN CHARACTER IS "SUDDENLY OVERSOME WITH AN EMOTION THAT WAS NEITHER EXACTLY ANGER OR SORROW." HE REJECTS "SALVATION," TURNS HEEL ON HIS OWN, AND "FOOLISH" THOUGH IT MAY BE, BEGINS TO WALK TOWARDS THE "PAST CALLED THE PRESENT." HI'S NOT WISDOM OR PURPOSE THAT SPUR HIS STEPS FORWARD, BUT IT'S INSTEAD "FOOLISH"HESS THAT PRESSES HIM ON.

HE'S GRASPING SOMEWHERE ONTO THE ACT OF BEING A FOOL, BUT HE'S ALSO LEARNED OF THE NOTHINGNESS AND THE IMPASSE OF "THE PAST CALLED THE PRESENT." MAN WILL HAPPEN, AND WHILE AWARE THAT EVERYONE WILL BE AT THE WHIMS OF THE WORLD, HE STILL PACKS HIS BAGS AND LEAVES, WHERE WILL HE GO, AND WHAT HAS HE DECIDED TO DO WHEN HE KNOWS THAT SUCH BEHAVIOR ON HIS OWN IS FOOLISHE IS HIS DEPARTURE A WANDERING? AN ACTION? AN ESCAPE? OR PERHAPS A SUICIDE? AND JUST HOW MUCH DIFFERENT IS THE FOOLISHNESS OF KNOWING THAT YOU ARE BEING FOOLISH TO THE FOOLISHNESS OF JUST MERCEY BEING A FOOLISH HISS OF THE POOLISHNESS OF THE PROPERTY BEING A FOOLISH HISS OF THE POOLISHNESS OF THE PROPERTY BEING A FOOLISH HISS OF THE POOLISHNESS OF THE PROPERTY BEING A FOOLISH HISS OF THE POOLISHNESS OF THE PROPERTY BEING A FOOLISH HISS OF THE POOLISHNESS OF THE PROPERTY BEING A FOOLISH HIS OF THE POOLISHNESS OF THE PROPERTY BEING A FOOLISH HIS OF THE POOLISHNESS OF THE PROPERTY BEING A FOOLISH HIS OF THE POOLISHNESS OF THE PROPERTY BEING A FOOLISH HIS OF THE POOLISHNESS OF THE PROPERTY BEING A FOOLISH HIS OFTEN BEING FOOLISH BEING FOOLISH HIS OFTEN BEING FOOLISH BEING

WHATEVER IT MAY BE, THE PROTAGONIST REFUSES "SALVATION" FROM "THE FUTURE" AND LEAVES ON A JOURNEY "INTO THE NIGHT."

